STATE OF SOUTH CAROLINA COUNTY OF SEENVILLE OLLIF FARRSWORTH

OULLIE FARISWORD	
KNOW ALL MEN BY THESE PRESENTS, Canada	
of said County and State, in consideration of the sum of on POWER COMPANY, the receipt whereof is hereby acknown COMPANY, its successors and assigns, the right, privileg or lot of land situated in said County and State, bounded N' JONAH SMITH  DICKENS  and to construct, maintain and operate in, upon and throwires, guys, conduits, cables, transformers, and other necess ground lines for transmitting and distributing power by elthe right at all times to enter said premises for the purpose repairs and alterations thereon and additions thereto toge other means to keep clear of said lines all trees, brush and the proper maintenance and operation of the same; also	grantor(s)  de dollar (\$1.00) to me (us) in hand paid by DUKE dedged, do hereby grant unto said DUKE POWER  e and easement to go in and upon that certain tract  by lands of:  DITHE BIBLE BAPT CHORCH  OF TRAVELERS REST  CLEMBUIEL RIPCLE  ugh said premises, in a proper manner, with poles, asary apparatus and appliances, overhead or under- dectricity, and for telephone purposes, together with the of inspecting said lines and making necessary ther with the right at all times to cut away or by other obstructions that may, in any way, endanger including the right to relocate said lines over said
premises to conform to any future highway or street reloc	eation, widening or improvement.
IN WITNESS WHEREOF, the said grantor(s) do_c seal(s) this _2 8 16 day of _December	hereunto set $h$ : hand (s) and $h$ :
Witness Younght. Bright	(SEAL) (SEAL) (SEAL)
	(SEAL)
•	
STATE OF SOUTH CAROLINA	
COUNTY OF SREENVILLE	
Personally appeared before me KENNETH oath that HE saw the within named	L. BRIGHT and made
Oddi vido ————————————————————————————————————	sign,
seal, and as H/S act and deed deliver the within	written instrument, and that with _Kennethl. BRIGHT
witnessed the execution thereof.	41
Sworn to before me this day of day of	Kenneth J. Bright
Notary Publichi Commission Explica-	71 906
- 1174 1114 1114 1114 1114 1114 1114 111	, A. D. 19_71 and recorded in Book 906
Page 440 Fee, \$ Paid At 11:35 A.M. #	£0)2
	R.M.C. Greenville County, S. C.